

Nosh Mumar  
4257 Abbott Ave. No.  
Robbinsdale, MN 55422



# ON POINT

**Dedicated to Improving the Breed**  
<http://www.scvbc.org>

**Check out the newsletter online**  
<http://scvbc.tripod.com>

## OFFICERS

|                   |                  |
|-------------------|------------------|
| President         | Bret Lindback    |
| 1st VP (Trial)    | Steve Ralph      |
| 2nd VP (HT, Show) | Millie Frame     |
| 3rd VP (Member)   | Duane Rickaby    |
| Secretary         | Coralynn Fischer |
| Treasurer         | Fran Marier      |
| Director          | Gerard Haines    |
| Director          | Charlie Aspenson |
| Director          | Brian Lange      |

The October meeting of the SCVBC was held at President Bret Lindback's house in Wyoming on October 19. Present were Bret Lindback, Brian Lange, Bob Fischer and Coralynn Fischer. The meeting was called to order at 6:45 p.m.

**SECRETARY'S REPORT:** The minutes of the September meeting were read and approved.

**TREASURER'S REPORT:** No report was given.

**NEW BUSINESS:**

■ **The club banquet** will be held on January 21.

No location has been selected. Millie Frame sent some information about a possible banquet facility. Bret will be checking it out and will check out some other sites. He will try to have a recommendation to present at the next meeting.

■ **Hunt Test:** Millie Frame sent information that no agreement has been worked out with Kelly Farms for hunt tests in 2005. The 2005 hunt tests is planned for June 18 & 19 and September 17 & 18.

■ **Nominating Committee:** We need a nominating committee to get going and a committee to select the Bob Heinel Award winner. Bret will ask Gerard Haines to work with Brian Lange on the nominations and to work with Carol Heinel and Bob Fischer on the Bob Heinel Award selection. Both committees are to report back at the December meeting.

■ **ABC National Raffle Tickets:** Bret has raffle tickets for the ABC Nationals. Price is \$5 per ticket or 5 tickets for \$20. If interested, call Bret at 612-290-3949.

The meeting adjourned at 7:25 p.m.

**NEXT MEETING:** There will be no meeting in November. The next meeting will be on December 28 at Bret's house. This is the only meeting scheduled before our banquet in January.

Call SCVBC President Lindback for more information (651-462-4832)

## MEMBERSHIP

If your club membership is due or has expired, please contact Fran Marier at 763-506-0488, [fjmarier@cs.com](mailto:fjmarier@cs.com) or send a check to Fran at 13165 Marigold St. NW, Coon Rapids MN 55448. Membership cost are as follows: Full \$25.00, Associate \$12.00, additional family member of a full member \$3.00.

## GOOD JOB



**Congratulations FC Smarteyes Joker (pictured above),** owned by Steve Ralph. Won the ABC Quail Championship. Placed 2nd at the ABC Pheasant Championship

**Congratulations Gemstar Diamond in the Rough, "Cole",** owned by Millie Frame. Won two Best of Winners majors and a Best of Breed at the Mason City dog shows in Oct. 9. Cole was handled by Tina Brennhofer.

**Congratulations Massoglia's Prince Archibald,** owned by Greg Massoglia. Earned his 4th and final leg of his JH title at Kettle Moraine English Setter Club hunt test held in Eagle, WI Oct 23rd near Milwaukee.

**Congratulations Dr Jac's Mortisha JH CD,** owned by Jackie Swanson. Won Best of Winners and Best of Opposite at the Wright County all breed dog show on October 2nd.

## HUNTING PHOTOS WANTED

Share your hunting experiences with the club by sending photos to be published in the newsletter. The long winter months are upon us where everything slows down including club/news activities. It would be nice to have something on these pages to motivate us and get us through to spring. Email them to [nosh\\_munar@fastmail.us](mailto:nosh_munar@fastmail.us), or send mail to 4257 Abbott Ave. No., Robbinsdale, MN 55422

## ABC WEBSITE POSTINGS

A few new items have been posted to the ABC Web Site these past weeks that may be of interest to you. Brought to you by Steve Ralph

**2004 Purina (formerly IAMS) Award standings**  
[http://clubs.akc.org/brit/Awards\\_AllAge.htm](http://clubs.akc.org/brit/Awards_AllAge.htm)

**2004 All Age Championship/Classic winners**  
[http://clubs.akc.org/brit/2004/AllAgeChampionshipWinners\\_2004.htm](http://clubs.akc.org/brit/2004/AllAgeChampionshipWinners_2004.htm)

**2004 Gun Dog Championship/Classic winners**  
[http://clubs.akc.org/brit/2004/GunDogChampionshipWinners\\_2004.htm](http://clubs.akc.org/brit/2004/GunDogChampionshipWinners_2004.htm)

**2004 Derby Classic winners**  
[http://clubs.akc.org/brit/2004/DerbyClassicWinners\\_2004.htm](http://clubs.akc.org/brit/2004/DerbyClassicWinners_2004.htm)

**2004 Summer Specialty Show winners**  
[http://clubs.akc.org/brit/2004/SummerSpecialty\\_2004.htm](http://clubs.akc.org/brit/2004/SummerSpecialty_2004.htm)

**2004 Futurity winners**  
[http://clubs.akc.org/brit/2004/FuturityWinners\\_2004.htm](http://clubs.akc.org/brit/2004/FuturityWinners_2004.htm)

## NEWSLETTER

If you have anything that you would like to share in the newsletter (photos/news/etc.), contact Nosh Munar at 763-536-9912, [nosh\\_munar@fastmail.us](mailto:nosh_munar@fastmail.us), or send mail to 4257 Abbott Ave. No., Robbinsdale, MN 55422.

If you have email access and would like to help the club save money by receiving this newsletter via email, send me a message via email to the address above. It would be much appreciated.



**Everybody could use a little help now and then.** Mitchell Munar, left, gives a hand with the training while Brian Weir shows us how it's done. This is as much fun for us as it is for our dogs, and a positive learning experience for everyone as well.

## UPCOMING EVENTS

**December 28** General Meeting at Bret Lindback's house. (651-462-4832)  
**January 21** SCVBC banquet

## FOR SALE

O&W Brittanys ready to hunt this fall. 1 male, 1 female, just turned one year old. Both have had basic bird training with Chad Hines, one was retrieving to hand. Extensive field line. Already micro-chipped. Call Millie Frame @ 651-433-4612.

1972 two-horse trailer, new tires, new floor, and new electrical system (lights and turn signals). Asking \$1,275. Call Susan Januschka @ 715-262-3078 or email: [mountg@presenter.com](mailto:mountg@presenter.com)

## APPRENTICES WANTED

Learn the procedures for Hunt Tests. The ins and outs to comply with AKC regulations. You will co-chair the chairperson and secretary position. Two hunt tests each year. Call Millie Frame for information @ 651-433-4612.

## FOR RENT

Two remote control bird releases for \$5.00 per week per release. Contact Brian Lange (763-434-0713).